

# BRACER

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Northern Nevada Intergroup Newsletter

www.nnig.org

436 S. Rock Blvd. Sparks, NV 89431

(775)355-1151



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Bill W.



Dr. Bob

We here at NNIG would like to pass along our sincerest apologies for having missed the last few months of publication for *The Bracer*. There has been a change of personnel in the past that has led to this unfortunate lapse in publication, but rest assured we are now committed to putting together a great newsletter and getting it out to our readers on time. In the spirit of our 9<sup>th</sup> and 10<sup>th</sup> steps we here at *The Bracer* intend to make it right to our subscribers.

## Keep It Simple

Little things affect little minds. ---Benjamin Disraeli

Before recovery, we liked things our way. We thought every new thing we tried should go right the first time. Little problems could really upset us. We let little things spoil our day. We let little things affect big things--our entire lives. And our bad moods affected people around us. Funny how we have fewer of those problems now. The program is teaching us to let go. What a relief when we know we don't have to control every little thing. How nice when things get done without our "expert advice"! We are starting to see what's really important, and what's not. One promise of the program is coming true: we know how to handle situations better.

Prayer for the Day: Higher Power, help me see what is really important for me today. Help me to stop worrying about what's not.

Action for the Day: When I'm upset, I'll ask myself, Is this problem really so bad? If I can't change it. I'll let go.

Where Drunkenness reigns, there Reason is an exile, virtue a stranger, God an enemy, blasphemy is wit, Oaths are rhetoric, and secrets are proclamations.

WELLINS CALCOTT, *Thoughts Moral and Divine*

# WE ARE NOT A GLUM LOT

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A drunk walks into a bar, sits down and demands a drink. "Get out" says the bartender. "I don't serve drunks here". The drunk staggers out the front door, only to come back in through the side door. He sits at the bar, bangs his fist and demands a drink. "I just told you to get out, didn't I? Now LEAVE!" The drunk gets off his stool, stumbles out the side door and, comes back inside through the back door. Once again, he sits at the bar and loudly asks for a drink. The bartender, now glowing mad, looks at the drunk and yells "I TOLD YOU, NO DRUNKS ALLOWED, NOW GET OUT!!!!". The drunk looks up at the bartender and slurs "How many bars do you work at, anyway?"

Rule #62: Don't take yourself too damn seriously!

## **Tradition Three The third of a new series of articles explaining The Twelve Traditions. The only requirement for AA membership is a desire to stop drinking.**

THIS tradition is packed with meaning. For AA is really saying to every serious drinker, "You are an AA member if *you* say so. You can declare yourself in; nobody can keep you out. No matter who you are, no matter how low you've gone, no matter how grave your emotional complications. . .even your crimes. . .we still can't deny you AA. We don't *want* to keep you out. We aren't a bit afraid you'll harm us, never mind how twisted or violent you may be. We just want to be sure that you get the same great chance for sobriety that we've had. So you're an AA member the minute you declare yourself."

To establish this principle of membership took years of harrowing experience. In our early time nothing seemed so fragile, so easily breakable as an AA group. Hardly an alcoholic we approached paid any

attention; most of those who did join us were like flickering candles in a windstorm. Time after time their uncertain flames blew out and couldn't be relit. Our unspoken, constant thought was, "Which of us may be the next?"

A member gives us a vivid glimpse of those days. "At one time," he says, "every AA group had many membership rules. Everybody was scared witless that something or somebody would capsize the boat and dump us all back into the drink. Our Foundation office asked each group to send in its list of 'protective' regulations. The total list was a mile long. If all those rules had been in effect everywhere, nobody could have possibly joined AA at all. So great was the sum of our anxiety and fear.

"We were resolved to admit nobody to AA but that hypothetical class of people we termed 'pure alcoholics.' Except for their guzzling, and the unfortunate results thereof, they could have no other complications. So beggars, tramps, asylum inmates, prisoners, merely plain crackpots and fallen women were definitely out. Yes sir, we'd cater *only* to pure and respectable alcoholics! Any others would surely destroy us. Besides, if we took in those odd ones, what would decent people

say about us? We built a fine-mesh fence right around AA.

"Maybe this sounds comical now. Maybe you think we old-timers were pretty intolerant. But I can tell you there was nothing funny about the situation then. We were grim because we felt our lives and homes were threatened, and that was no laughing matter. Intolerant, you say? Well, we were frightened. Naturally we began to act like most everybody does when afraid. After all, isn't fear the true basis of intolerance? Yes, we were intolerant."

How could we then guess that all those fears were to prove groundless? How could we know that thousands of these sometimes frightening people were to make astonishing recoveries and become our greatest workers and intimate friends? Was it credible that AA was to have a divorce rate of probably no more than one percent? Could we then foresee that troublesome people were to become our principal teachers of patience and tolerance? Could any then imagine a society which would include every conceivable kind of character, and cut across every barrier of race, creed, politics and language with ease?

Why did AA finally drop all its membership regulations, why did we leave each newcomer to

decide if he were an alcoholic and whether he would join us? Why did we dare say, contrary to the experience of society and government everywhere, that we would not punish nor deprive any AA of membership, that we must never compel anyone to pay anything, believe anything, or conform to anything?

The answer, now seen in Tradition Three, was simplicity itself. At last experience taught us that to take away any alcoholic's full chance was sometimes to pronounce his death sentence, and often to condemn him to endless misery. Who dared to be judge, jury, and executioner of his own sick brother?

As group after group saw these possibilities, they finally abandoned all membership regulations. One dramatic experience after another clinched this determination until it became our universal tradition. Here are two examples:

On the AA calendar it was Year Two. In that time nothing could be seen but two struggling, nameless groups of alcoholics trying to hold their faces up to the light.

A newcomer appeared at one of these groups, knocked on the door and asked to be let in. He talked frankly with that group's oldest member. He soon proved that his was a desperate case, and that above all he wanted to get well. "But," he asked, "will you let me join your group? Since I am the victim of another

addiction even worse stigmatized than alcoholism, you may not want me among you. Or will you?"

There was the dilemma. What should the group do? The oldest member summoned two others, and in confidence laid the explosive facts in their laps. Said he, "Well, what about it? If we turn this man away, he'll soon die. If we allow him in, only God knows what trouble he'll brew. What shall the answer be. . .yes or no?"

At first the elders could look only at the objections. "We deal," they said, "with alcoholics only. Shouldn't we sacrifice this one for the sake of the many?" So went the discussion while the newcomer's fate hung in the balance. Then one of the three spoke in a very different voice. "What we are really afraid of," he said, "is our reputation. We are much more afraid of what people might say than the trouble this strange alcoholic might bring. As we've been talking, five short words have been running through my mind. Something keeps repeating to me 'What would the Master do?'" Not another word was said. What more indeed *could* be said.

Overjoyed, the newcomer plunged into Twelfth Step work. Tirelessly he laid AA's message before scores of people. Since this was a very early group, those scores have since multiplied themselves into thousands. Never did he trouble anyone with his other difficulty.

AA had taken its first step in the formation of Tradition Three.

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Not long after the man with the double stigma knocked for admission, AA's other group received into its membership a salesman we shall call Ed. A power driver, this one, and brash as any salesman could possibly be. He had at least an idea a minute on how to improve AA. These ideas he sold to fellow members with the same burning enthusiasm with which he distributed automobile polish. But he had one idea that wasn't so saleable. Ed was an atheist. His pet obsession was that AA could get along better without its "God nonsense." He browbeat everybody, and everybody expected that he'd soon get drunk. . .for at the time, you see, AA was on the pious side. There must be a heavy penalty, it was thought, for blasphemy. Distressingly enough, Ed proceeded to stay sober.

At length the time came for him to speak in a meeting. We shivered, for we knew what was coming. He paid a fine tribute to the fellowship, he told how his family had been reunited, he extolled the virtue of honesty, he recalled the joys of Twelfth Step work, and then he lowered the boom. Cried Ed, "I can't stand this God stuff! It's a lot of malarkey for weak folks. This group doesn't need it, and I won't have it! To hell with it!"

A great wave of outraged resentment engulfed the meeting, sweeping every member to a single resolve. "Out he goes!"

The elders led Ed aside. They said firmly, "You can't talk like this around here. You'll have to quit it or get out." With great sarcasm Ed came back at them. "Now do tell! Is that so?" He reached over to a bookshelf and took up a sheaf of papers. On top of them lay the foreword to the book *Alcoholics Anonymous*, then under preparation. He read aloud, "the only requirement for AA membership is a desire to stop drinking." Relentlessly, Ed went on, "When you guys wrote that sentence, did you mean it, or didn't you?"

Dismayed, the elders looked at each other, for they knew he had them cold. So Ed stayed.

Ed not only stayed, he stayed sober. . . month after month. The longer he kept dry, the louder he talked. . . against God. The group was in anguish so deep that all charity had vanished. "When, oh when," groaned members to each other, "will that guy get drunk?"

Quite a while later, Ed got a sales job which took him out of town. At the end of a few days, the new came in. He'd sent a telegram for money, and everybody knew what *that* meant! Then he got on the phone. In those days, we'd go anywhere on a Twelfth Step job, on matter how unpromising. But this time nobody stirred. "Leave him alone! Let him try it by himself for once; maybe he'll learn a lesson!"

About two weeks later, Ed stole by night into an AA member's house and, unknown to the family, went to bed. Daylight found the master of the house and a friend drinking their morning coffee. A noise was heard on the stairs. To their consternation, Ed appeared. A quizzical smile on his lips, he said, "Have you fellows had your morning meditation?" They quickly sensed that he was quite in earnest. In fragments, his story came out.

In a neighboring state, Ed had holed up in a cheap hotel. After all his pleas for help had been rebuffed, these words rang in his fevered mind: "They have deserted me. I have been deserted by my own kind. This is the end. . . nothing is left." As he tossed on his bed, his hand brushed the bureau nearby, touching a book. Opening the book, he read. It was a Gideon Bible. Ed never confided any more of what he saw and felt in that hotel room. It was the year 1938. He hasn't had a drink since.

Nowadays, when old timers who know Ed foregather they exclaim, "What if we had actually succeeded in throwing Ed out for blasphemy? What would have happened to him and all the others he later helped?"

So the hand of Providence early gave us a sign that any alcoholic is a member of our society when *he* says so.

*BILL W.*

## The Third Step Prayer

*from page 63 of the Big Book of Alcoholics Anonymous*

God, I offer myself to Thee-  
To build with me  
and to do with me as Thou wilt.  
Relieve me of the bondage of self,  
that I may better do Thy will.  
Take away my difficulties,  
that victory over them may bear witness  
to those I would help of Thy Power,  
Thy Love, and Thy Way of life.  
May I do Thy will always!

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## TREASURER'S REPORT

	<u>Year to Date 2010</u>	<u>January 2011</u>	<u>February 2011</u>
<b>Income</b>	83,206	7,196	6,381
<b>Expense</b>			
Cost of Goods Sold	15,697	2,438	1,665
Operating	2,847	4,857	5,438
<b>Net Income/Loss</b>	64,662	(99)	(722)

### Cash Balance at February 28, 2011:

<u>Account</u>	<u>Current Balance</u>	<u>Goal Balance</u>	<u>(Short)/Over</u>
Checking	2,862.92	4,036.89	(1,173.97)
Savings	1,035.00	2,000.00	(965.00)
Prudent Reserve	8,000.00	24,147.55	(16,147.55)

## Faithful Fiver

We are members of Alcoholics Anonymous who support our local Central Office with separate contributions. These contributions help to serve the Northern Nevada Alcoholics Anonymous community with Central Office services and intergroup activities.

It's easy to join!

We ask for a \$5.00 monthly or \$60.00 yearly contribution, but no amount is too small. Donate whatever you can afford. Many members use their sobriety date as a reminder to send in their contributions. Please send your check today to:

Northern Nevada Intergroup  
Attn Faithful Fiver  
436 Rock Blvd South  
Sparks, NV 89431

**NORTHERN NEVADA INTERGROUP ASSOCIATION**  
**INTERGROUP BUSINESS MEETING MINUTES**  
**FEBRUARY 1, 2011**

***Central Service Committee (CSC) Members Present***

CHAIR	Jason R	VICE CHAIR	Van D
SECRETARY	Rene P	TREASURE	Absent
COM/ EXEC DIR	Bev C		

***Intergroup Representative's, Committee Chairs and Guests Present***

Steve W	Ground Zero	A.J. C	Sunshine Committee
Robert S	Oldtimers /Newcomers	Noel W	Carson After Shifters
Greg B	Dist 6 Rep	Sean L	Just 4 Today
Steve M	Shorten up	Pam K	Sunshine Alano
Linda B	Mon Night Womens	Laura B	Answering Service
Randy M	Slide Mtn Serenity	Jesse A	Young at Heart
Linda T	Mt Rose Recovery	Tia G	Sunnyside
Bill V	Dawn Patrol/Truckee	Charles B	
Fletcher	NAGL	Ollie K	
Mike C	P.I.	Dod	Happy Hour
Dave F	Webmaster	Richard B	Young at Heart
Paul E	Area 42 Archivist	Pat S	Wed Night Live
Regina P	District 4	Daryl N	Eye Opener
Larry B	Wed Night Live	Craig R	Treatment
Mark C	Almost Heaven/Speaker co-chair	Ron F	CPC Chair
Sean N	District 2	Ben P	Sat Night Fever
Annette M	11 <sup>th</sup> step meditation/ Genoa	Cathie L	Caring and Sharing
David S	Ground Zero	Matt S	Serenity on Sunday
Mark K	Caring and Sharing	John J	Roadside
Sean A	Positive Acceptance	Fred T	Minden/Gardnerville

*...Meeting opened at 7 p.m. with serenity prayer, Fletch read the bi-laws. Jason R motioned to approve Dec and Jan minutes... minutes were approved.*

**CENTRAL SERVICE COMMITTEE CHAIR REPORTS (Administrative)**

- **CHAIR (JASON R):** Phone/Internet has change companies resulting in a savings of approx \$150 a month. Credit card machine has been successful and is paying for itself. Jason announced that we are currently in need of a bracer Chair.
- **VICE CHAIR (Van D):** Van stressed the importance of Intergroup alternates for chair positions as chair responsibility, for there have been several sudden vacancies.
- **SECRETARY (RENE P):** If you're going to be absent please, e-mail me your report.

- **COM/EXEC DIRECTOR (BEV C):** December at Central Office saw 182 meeting info calls, 16 Al-Anon calls and 19 other twelve-step program calls in addition to eight volunteers who pulled a total of 110 hours. CO needs volunteers to help clean the carpets on a weekend day. Lisa is taking over the schedule for Connie. Thank you Connie for your service. Central Office will be closed Mon, Feb 21<sup>st</sup>.
- **TREASURER (ELISA R):** Absent.
- **ACTIVITIES CHAIR (JOEL B)** Absent. CB&C fliers are available. The event needs volunteers to help with clean up afterwards. Supplies needed are drinks (no water) condiments, flatware, napkins etc...CB&C is \$9, the speaker meeting is free. The committee meets on Tuesdays @ 6pm in the TC, half measures room. Next scheduled event is the Founders Day Picnic held in April for info contact Joel B or Central Office.
- **WEBMASTER (DAVE F):** 2,396 hits last month. The site was down temporarily due to change in Internet carrier. Several meetings were updated. Dave found a replacement for the Webmaster position and is grateful to have been of service.
- **CORRECTIONS (Steve W):** Pink cans took in \$1265 dollars, which allowed for literature donations to a host of facilities. Washoe Co. has requested a meeting once a week for a Chronic Alcoholic Ricivitus program starting up. Volunteers are needed to start this meeting. No further updates on the Carson City corrections problem.
- **TREATMENT/BTG (Craig R):** Carson City prisons are on track. Guards working on the yard an meetings are being held again.
- **ANSWERING SERVICE (LAURA):** Answering Service is in need of volunteers to take calls on Thursdays, midnight to 9am and Saturdays, 5 to 7 pm.
- **AREA 42 LIAISON (Roger H):** Absent.
- **NNIG STEERING COMMITTEE LIAISONS:** Nothing to report.
- **PUBLIC INFORMATION (MIKE):** Assembling a box of literature for health fare held at IGT in March. Date TBD. Volunteers are needed to run the booth.
- **SPEAKER MEETING (JEFF S):** January took in \$202 and \$199 on the raffle. Attendance is still low and needs support. Feb 12<sup>th</sup> Happy Hour will host Leonard C from CA. TRMS will host Mike M from LA in march. Need host groups for April/May.
- **INTERGROUP REP (Scott M):** Absent
- **CPC (Ron F):** Ron is resigning as he is relocating. He has recommended Kate H as his replacement. Reports from this rotation of med students will be available Feb 2, 2011. Thank you for being of service and finding a replacement, Ron.

### ***NEW BUSINESS***

Nothing to report

### ***OLD BUSINESS***

Nothing to report

## ANNOUNCEMENTS

- Truckee River Men's Stag has moved to 345 N. Arlington, 3<sup>rd</sup> Floor Auditorium. Non- smoking property! Website has been updated.
- WOW is having their Pink Party on Feb 19<sup>th</sup> @ 6:30 at the Ramada Inn
- Suggested that Chairs look for Co-Chairs to mentor through the spirit of rotation.
- Young @ Heart has moved, again, to 605 Washington St. at the Girl Scout Club.

*...Motion to close. Meeting commenced at 8:00 p.m. with the Lord's Prayer.*

### Subscribe to the Bracer today!

\$12.00 for a yearly subscription or \$5.00 for a year of the eBracer sent to your email address. For subscriptions send an email to [nnigbracer@gmail.com](mailto:nnigbracer@gmail.com).

If you have a great AA story, jokes, articles or images please send them along for publication to our email address. You can also send your checks for subscription to:

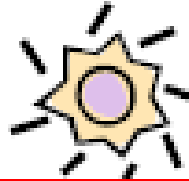
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## *Sunshine Committee!!*

*Sobriety requirement – 1 year*

*We will work to your schedule*

Call Ed @787-7730 or email at [eddiboi@gmail.com](mailto:eddiboi@gmail.com)



What is the Sunshine Committee you may be asking yourself? The Sunshine Committee takes meetings to sober members of Alcoholics Anonymous who are either hospital or home bound due to illness or inability to get out to a meeting.

# UPCOMING EVENTS

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## NNIG MONTHLY SPEAKER MEETING

Grand Sierra Resort 2500 East 2nd St.  
Lower Level, Nevada Foyer

Second Saturday of every month at 7:00 P.M.

### Reminder!

The April NNIG speaker meeting will be held on April 16<sup>th</sup> instead of the 9<sup>th</sup> due to the Spring Festival.

Congratulations to the ladies of Northern Nevada for winning the bid for 49<sup>th</sup> International Women's Conference. The conference will be held at the Silver Legacy Resort and Casino on February 14-17, 2013. It's too early to tell what will be required to assemble this remarkable event. The Executive Committee is currently working on an Organizational Chart and the where-with-all to pull off a successful assembly. More will be revealed in the near future. Stay tuned to the Bracer (your local NNIG newsletter) and your local fliers to stay in touch with this significant event.

**JUNE 24 THRU 26, 2011**

**SWIMMING**  
**SPEAKER MEETINGS**  
**BIKING FISHING**

**ANNYPAA**  
ALL NORTHERN NEVADA YOUNG PEOPLE OF ALL BACKGROUNDS & IDENTITIES

**6TH ANNUAL Camp Out**  
Young Peoples

HOSTED BY THE KEEP IT SIMPLE GROUP

**SATURDAY NIGHT POTLUCK** **SUNDAY BREAKFAST**

**Location:**  
Taylorville Community Park  
& Campground, CA

**RESENTMENT BONFIRE** **HIKING** **AND SO MUCH MORE!**

www.annypaa.org

**DIRECTIONS:**  
From Reno

- Take Hwy 99S North toward Susanville
- Take Hwy 70 North toward Portola/Osinsky
- Take Hwy 89 North
- Turn right on Arlington Rd

Campground is 1/2 mile east of Taylorville, across from the rodeo grounds.

**PRE-REGISTER by June 17, 2011**

**Pre-Reg June 17**

**LIMITED TO 200 CAMPERS**  
REGISTER ASAP TO RESERVE YOUR SITE

**SORRY, NO PETS**

**CAMPOUT INFO:**  
Dan 775-741-6282  
Dani 775-225-2408  
www.annypaa.org

**CONTACT INFO**

REGISTRATION: (please fill out and mail with payment to: PO Box 11911, Reno, NV 89510) cut along dotted line  
Please make checks payable to: ANNYPAA

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

T-Shirt Order Qty: S  M  L  XL  XXL  (add \$3 for XXL)  
Hoodie Order Qty: S  M  L  XL  XXL  (add \$3 for XXL)

\$20 Pre-Reg  
\$25 Day Of  
T-Shirts: \$10  
Hoodies: \$20

## Reno Spring Festival 2011

Meeting and Event Schedule

### Friday, April 8, 2011

2:00 pm Registration Opens  
 2:15 pm AA Marathons Begin  
 4:00 pm Al-Anon Topic Meeting  
 5:00 pm AA Local Speaker Meeting *Wally O., Sparks, NV*  
 6:30 pm Al-Anon Speaker Meeting *Beverly B., Lewisville, TX*  
 8:00 pm AA Speaker Meeting *Madeleine P., Meridian, ID*  
 Raffle and \$50 Money Tree  
 9:30 Charades! *Hosted by ANNYPAA*

### Saturday, April 9, 2011

9:00 am Registration Opens  
 9:00 am Al-Anon Topic Meeting  
 9:15 am AA Marathons Begin  
 10:00 am AA Speaker Meeting *Jeff V., Jamestown, ND*  
 10:15 am Al-Anon Panel  
 11:30 am Young People's AA Speaker *Victor L., Riverside, CA*  
 11:30 am Alateen Panel *Open Meeting*  
 12:30 pm Al-Anon Luncheon  
 1:00 pm AA Workshop *Twelve Step Calls*  
 1:20 pm Al-Anon Speaker Meeting *Magdalena E., Seattle, WA*  
 3:00 pm AA Speaker Meeting *Vivian Q., Hilton Head, SC*  
 3:00 pm Al-Anon Topic Meeting  
 4:10 pm Al-Anon Panel  
 6:00 pm AA Banquet  
 7:30 pm AA Speaker Meeting *Bob B., St. Paul, MN*  
 Raffle and \$100 Money Tree  
 9:00 pm The Bell Bottom Boogie!!! *Immediately after Speaker*

### Sunday, April 10, 2011

8:30 am Al-Anon Spiritual Speaker *Kathleen F., Sparks, NV*  
 10:00am AA Closing Speaker *Winnonah C., Sunnyvale, CA*  
 \$50 Money Tree

Join us for the **"BELL BOTTOM BOOGIE"** on Saturday night!  
 Put on your best retro digs and get ready for some dancin' fun!  
 Enter the costume contest and win **CASH PRIZES!**

ALL SPEAKER MEETINGS ARE NON SMOKING. We urge you to register in the spirit of the 7th Tradition! Facilities, speakers, transportation & lodging are all paid for with registration fees. The Alanon Luncheon and AA Banquet tickets are NOT included with the registration fee. Remember, Newcomer Sponsorship contributions help the newcomer who is unable to afford registration. Activities include: Speaker Meetings, Raffle Prizes, ANNYPAA Activities, AA Banquet, Saturday Night "Bell Bottom Boogie" Dance, Money Tree Drawings, Al-Anon Luncheon, Marathon Meetings, Fellowship and TONS OF FUN!

FOR MORE INFORMATION PLEASE CALL DENISE D. @ 775.331.6813  
 Or email: [reno\\_spring\\_festival\\_aa@gmail.com](mailto:reno_spring_festival_aa@gmail.com)

## Registration and Tickets

PLEASE FILL OUT and MAIL THIS PAGE	TOTAL#	TOTAL AMOUNT
Early Registration by March 31, 2011 \$20.00 per person ( ) AA ( ) Al-Anon ( ) Alateen-No Charge		\$
Registration After March 31, 2011 \$25.00 per person ( ) AA ( ) Al-Anon ( ) Alateen-No Charge		\$
Al-Anon Luncheon Tickets-\$20.00 per person ( ) tickets Please indicate # of vegetarian plates: ( )		\$
AA Banquet Tickets-\$30.00 per person Seating will be assigned. If you would like to sit with specific people please register together or purchase a table for eight. Gratuity is included in banquet price. Table for Eight-\$240.00 Name on Table:		\$
Newcomer Sponsorship		\$
Total Amount Enclosed		\$
Check if new address <input type="checkbox"/> Name: _____ Email: _____		
Address: _____ Phone: _____		
City: _____ State: _____ Zip Code: _____		
Badge Name(s) _____		
If you'd like to volunteer at the conference, check here: <input type="checkbox"/>		

PLEASE MAKE CHECKS PAYABLE TO: Reno Spring Festival, AND MAIL TO:

**Reno Spring Festival**  
**P.O. Box 6532**  
**Reno, NV. 89513**

For Hotel Reservations Call:  
 Circus Circus Hotel-Casino, Reno  
 Local.....775-329-0711  
 Toll Free.....1-800-648-5010  
[www.circusreno.com](http://www.circusreno.com)

\*Rooms are \$69.00 + tax and must be reserved by 3/16/11 for group rate.  
 Please mention code IRSF11.

The Reno Spring Festival is coming to Circus Circus on April 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup>. Register early and come enjoy the fun. There will be marathon meetings, speaker meetings, dinner and a special dance party. See the flyer above for more info or call Central Office.

The BRACER  
NNIG Intergroup Office  
Sparks, NV 89431  
www.nmig.org

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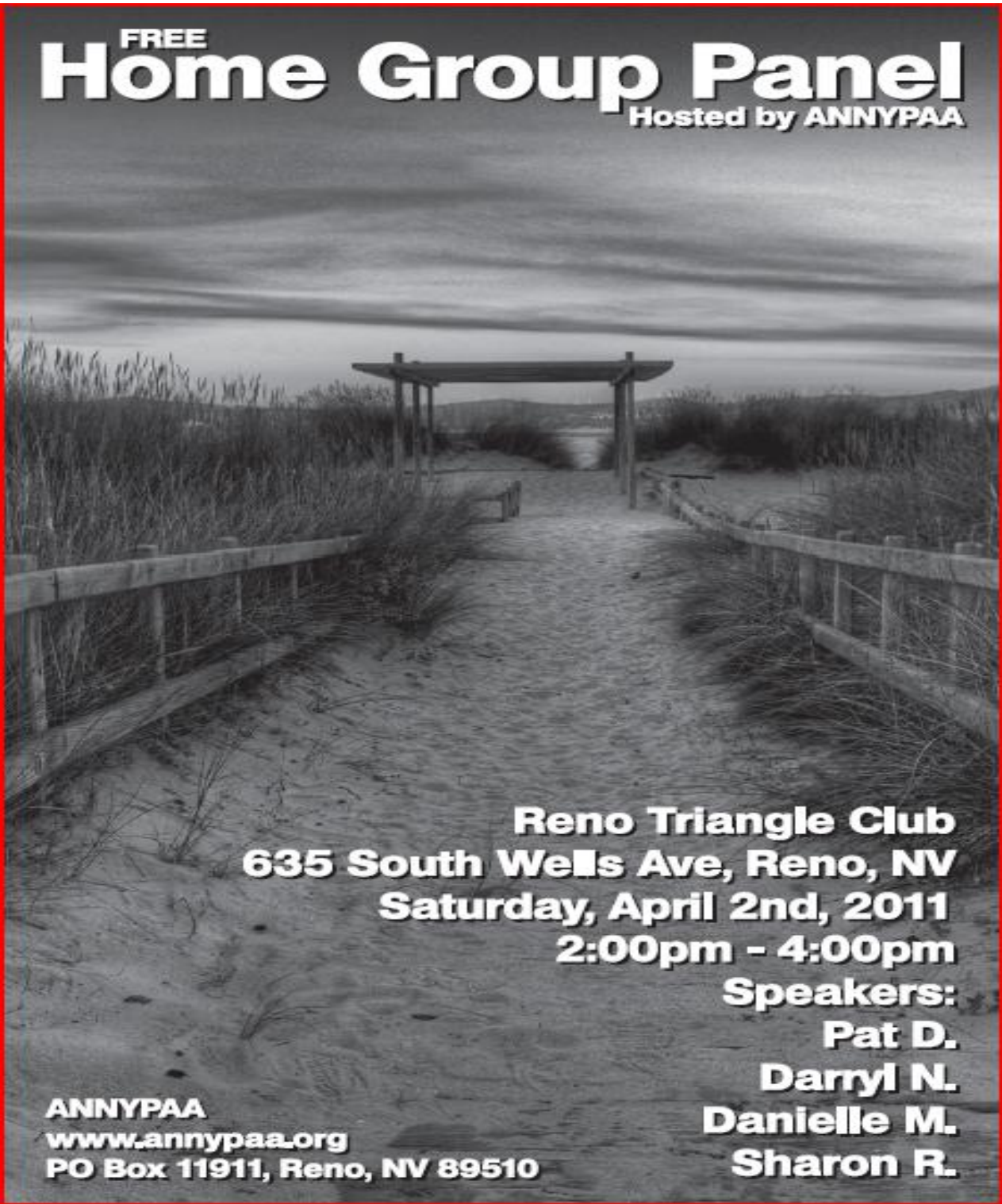
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NNIG BRACER SUBSCRIPTION FORM

Central Office  
N. Nevada Intergroup  
436 S. Rock Blvd.  
Sparks, NV 89431

Return Service Requested

**FREE**  
**Home Group Panel**  
Hosted by ANNYPAA



**Reno Triangle Club**  
**635 South Wells Ave, Reno, NV**  
**Saturday, April 2nd, 2011**  
**2:00pm - 4:00pm**

**Speakers:**

**Pat D.**

**Darryl N.**

**Danielle M.**

**Sharon R.**

**ANNYPAA**  
**[www.annypaa.org](http://www.annypaa.org)**  
**PO Box 11911, Reno, NV 89510**